



**CABINET FOR HEALTH AND FAMILY SERVICES  
OFFICE OF HEALTH POLICY  
CERTIFICATE OF NEED**

**Steven L. Beshear**  
Governor

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**Janie Miller**  
Secretary

***CERTIFICATE OF NEED NEWSLETTER  
AUGUST 21, 2008***

**NEW FORMAT FOR NEWSLETTER**

The Certificate of Need Newsletter is in a new format. The basic information in the Charts remains the same, however, additional information on letters of intent and applications is now provided.

**STATE HOLIDAY**

State offices will be closed on Monday, September 1, 2008, in observance of Labor Day.

**DATABASE**

The Certificate of Need office is pleased to announce a new online search tool. You can now search letters of intent, applications, advisory opinions and acquisitions. The search tool can be accessed at <http://www.chfs.ky.gov/ohp/con/CON+Online+Search+Tool.htm> or from the CON website at Online Search Tool.

## **POSTAGE**

Beginning October 1, 2008, the Certificate of Need office will charge actual postage for copies made and mailed pursuant to open records requests, per KRS 61.874(1).

## **NOTICE OF PUBLIC HEARINGS**

A public hearing has been requested pursuant to 900 KAR 6:050, Section 22 regarding the following advisory opinion and has been scheduled as follows:

**Monday, September 8, 2008 at 9:00 a.m. in the Chief Hearing Officer's Conference Room, Administrative Hearings Branch, Health Services Building, 1<sup>st</sup> Floor East Wing, 275 East Main Street, Frankfort, Kentucky**

**T. J. Samson Community Hospital, (Glasgow, Barren County), C/N #005-04-306(27), AHB CON 08-708**

Establish a primary angioplasty service. Capital Expenditure: \$200,000.00

**Monday, September 8, 2008 at 9:00 a.m. in the Ombudsman's Conference Room, Human Resources Building, 1EB, 275 East Main Street, Frankfort, Kentucky**

**Highlands Medical Partners Imaging, (Prestonsburg, Floyd County), C/N #036-11-5105(1), AHB CON 08-720**

Establish a fixed site magnetic resonance imaging (MRI) service. Capital Expenditure: \$1,380,000.00

**Tuesday, September 9, 2008 at 9:00 a.m. in the Chief Hearing Officer's Conference Room, Administrative Hearings Branch, Health Services Building, 1<sup>st</sup> Floor East Wing, 275 East Main Street, Frankfort, Kentucky**

**Meadowview Regional Medical Center, (Maysville, Mason County), C/N #081-08-649(19), AHB CON 08-710**

Establish a primary angioplasty service. Capital Expenditure: \$75,000.00

**Wednesday, September 10, 2008 at 9:00 a.m. in the Ombudsman's Conference Room, Human Resources Building, 1EB, 275 East Main Street, Frankfort, Kentucky**

**Open Standup MRI of Lexington, (Lexington, Fayette County), C/N #034-15-5107(1), AHB CON 08-723**

Establish a fixed site magnetic resonance imaging (MRI) service. Capital Expenditure: \$1,816,968.00

**Friday, September 12, 2008 at 9:00 a.m. in the Administrative Hearings Branch Conference Room, Health Services Building, 1<sup>st</sup> Floor East Wing, 275 East Main Street, Frankfort, Kentucky**

**Central Baptist Brannon Crossing MRI Service, (Nicholasville, Jessamine County), C/N# 057-15-5103(1), AHB CON 08-724**

Establish a fixed site magnetic resonance imaging (MRI) service. Capital Expenditure: \$2,922,618.00

**Monday, September 15, 2008 at 9:00 a.m. in the Administrative Hearings Branch Conference Room, Health Services Building, 1<sup>st</sup> Floor East Wing, 275 East Main Street, Frankfort, Kentucky**

**COMPARATIVE HEARING:**

**Central Baptist Radiation Oncology, (Lexington, Fayette County), C/N #034-15-4060(1), AHB CON 08-715**

Establish a fixed site megavoltage radiation therapy service. Capital Expenditure: \$5,632,775.00

**SJHC Radiation Therapy Service – Bob-O-Link, (Lexington, Fayette County), C/N #034-15-4068(1), AHB CON 08-716**

Establish a fixed site megavoltage radiation therapy service. Capital Expenditure: \$1,767,373.00

**SJHC Radiation Therapy Service – Blazer Parkway, (Lexington, Fayette County), C/N #034-15-4069(1), AHB CON 08-717**

Establish a fixed site megavoltage radiation therapy service. Capital Expenditure: \$3,400,000.00

**Tuesday, September 16, 2008 at 9:00 a.m. in the Administrative Hearings Branch Conference Room, Health Services Building, 1<sup>st</sup> Floor East Wing, 275 East Main Street, Frankfort, Kentucky**

**COMPARATIVE HEARING:**

**Baptist Fern Creek Radiation Center, (Louisville, Jefferson County), C/N #056-06-5045(1), AHB CON 08-712**

Establish a fixed site megavoltage radiation therapy service. Capital Expenditure: \$5,045,595.00

**Norton Radiation Oncology Center, (Louisville, Jefferson County), C/N #056-06-5104(1), AHB CON 08-713**

Establish a fixed site megavoltage radiation therapy service. Capital Expenditure: \$10,065,298.00

**IASIS Radiation Center of Oldham County, (Crestwood, Oldham County), C/N #096-06-5075(1), AHB CON 08-714**

Establish a fixed site megavoltage radiation therapy service. Capital Expenditure: \$3,005,580.00

**Thursday, September 18, 2008 at 9:00 a.m. in the Administrative Hearings Branch Conference Room, Health Services Building, 1<sup>st</sup> Floor East Wing, 275 East Main Street, Frankfort, Kentucky**

**Ephraim McDowell Regional Medical Center, Inc., (Danville, Boyle County), C/N #011-15-212(24), AHB CON 08-711**

Establish a primary angioplasty service. Capital Expenditure: \$0.00

**Thursday, September 18, 2008 at 9:00 a.m. in the East Conference Room, First City Complex, 102 Athletic Drive, Frankfort, Kentucky**

**Sts. Mary & Elizabeth Hospital PET Service, (Louisville, Jefferson County), C/N #056-06-5110(10), AHB CON 08-725**

Establish a fixed site positron emission tomography (PET) service. Capital Expenditure: \$1,927,950.00

**Monday, September 22, 2008 at 9:00 a.m. in the Administrative Hearings Branch Conference Room, Health Services Building, 1<sup>st</sup> Floor East Wing, 275 East Main Street, Frankfort, Kentucky**

**Open MRI of London, (London, Laurel County), C/N #063-13-5109(1), AHB CON 08-722**

Establish a fixed site open magnetic resonance imaging (MRI) service. \$1,165,916.00

**Wednesday, September 24, 2008 at 9:00 a.m. in the Administrative Hearings Branch Conference Room, Health Services Building, 1<sup>st</sup> Floor East Wing, 275 East Main Street, Frankfort, Kentucky**

**Open MRI of Hazard, (Hazard, Perry County), C/N #097-12-5106(1), AHB CON 08-721**

Establish a fixed site open magnetic resonance imaging (MRI) service. \$975,500.00

**Thursday, September 25, 2008 and Friday, September 26, 2008, both days at 9:00 a.m. in the Administrative Hearings Branch Conference Room, Health Services Building, 1<sup>st</sup> Floor East Wing, 275 East Main Street, Frankfort, Kentucky**

**Open MRI of Florence, (Florence, Boone County), C/N #008-07-5108(1), AHB CON 08-719**

Establish a fixed site open magnetic resonance imaging (MRI) service. \$1,838,976.00

**Tuesday, September 30, 2008 at 9:00 a.m. in the Administrative Hearings Branch Conference Room, Health Services Building, 1<sup>st</sup> Floor East Wing, 275 East Main Street, Frankfort, Kentucky**

**Our Lady of Bellefonte Hospital, (Ashland, Greenup County), C/N #045-10-1398(40), AHB CON 08-726**

Establish a hospital based positron emission tomography (PET) service. \$4,020,500.00

If a court reporter will be present at the hearing the requester must make the necessary arrangements. The cost of the court reporter must be borne by the person requesting the reporter. If a court reporter is not present, the staff will record the proceedings on audio cassette tape. Please inform this office if a court reporter is to be present or not.

All persons wishing to participate as a party to the proceedings shall file an original and one (1) copy of the following for each affected application with the Office of Certificate of Need 275 East Main Street, Frankfort, Kentucky 40621 and shall serve copies on all other known parties to the proceedings:

1. A list of persons who will enter an appearance on behalf of the party on Form #3, Notice of Appearance;
2. A list of witnesses on Form #4, Witness List; and
3. A list and all exhibits to be introduced on Form #5, Exhibit List.

Forms may be obtained by calling the CON office at 502/564-9589 or through our website at [www.chfs.ky.gov/ohp/con](http://www.chfs.ky.gov/ohp/con). If you are submitting forms on more than one applicant in a comparative certificate of need hearing, please submit an original & one (1) copy for each applicant. **All individuals and/or entities participating in hearings regarding certificate of need applications should review the applicable rules and deadlines set forth in 900 KAR 6:050, Section 16 and made available at [www.chfs.ky.gov/ohp/con](http://www.chfs.ky.gov/ohp/con).**

If you will be participating in a CON hearing, you must provide a list of persons expected to attend the hearing to Koryn Troxell, Administrative Hearings Branch, no later than 2 days prior to the scheduled hearing date. Lists must include attorneys, witnesses, and any other personnel (assistants, observers, etc) planning to attend. On the day of the hearing, all participants must sign in at the Security Desk and will be issued visitor badges. Once all hearing attendees have arrived, the security officer will escort all participants to the hearing room. Any participant to the hearing not on the list must wait to be escorted to the hearing by CON staff. If you choose to leave the building during a lunch break you must check in and out through the Security Desk. Your understanding and cooperation are appreciated.

# CON Public Notice 08/21/2008

CHART A

## Non-Sub Proposals Scheduled for Decision September 25, 2008

As of this date the Certificate of Need proposals listed below are officially scheduled for review. A decision granting or denying a certificate of need will be made by September 25, 2008. Applications proposing the same or similar types of services, equipment, or facilities affecting the same health service area are batched in the review cycle so they can be given comparative review. The following projects are included in this batching cycle: B - Residential Hospice Facilities, Hospice Agencies and Home Health Agencies.

Any affected persons including parties who have submitted a letter of intent for an application which would provide similar types of services, facilities, or equipment affecting the same health service area, who desire a public hearing on a proposal must submit requests in writing to Certificate of Need Office, 275 East Main Street, Street, 4WE, Frankfort, Kentucky 40621. All requests must be received within 10 days of this notice, or by August 31, 2008. Affected persons will be notified of all scheduled hearings by mail except that the public and third party payors will be notified through public information channels.

Number	Name	Location	Project Description	Project Cost
Hospital Acute Care				
CON #015-06-5017(1)	JEWISH HOSPITAL MEDICAL CENTER SOUTH	SHEPHERDSVILLE, BULLITT County	Convert an existing licensed outpatient health care center as defined in 902 KAR Chapter 20.074 to a sixty (60) bed acute care hospital.	\$55,750,000.00
Rehabilitation Agency				
CON #051-03-5026(1)	PROREHAB OF KY, LLC	Henderson, HENDERSON County	Establish a rehabilitation agency.	\$283,750.00

## Formal Review Proposals Scheduled for Decision November 19, 2008

As of this date the Certificate of Need proposals listed below are officially scheduled for review. A decision granting or denying a certificate of need will be made by November 19, 2008. Applications proposing the same or similar types of services, equipment, or facilities affecting the same health service area are batched in the review cycle so they can be given comparative review. The following projects are included in this batching cycle: B - Residential Hospice Facilities, Hospice Agencies and Home Health Agencies.

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Number	Name	Location	Project Description	Project Cost
Home Health Agency				
CON #001-14-1872(51)	FAMILY HOME HEALTH CARE INC	COLUMBIA, ADAIR County	Establish/expand home health services to include Perry County.	\$0.00
CON #001-14-1872(52)	FAMILY HOME HEALTH CARE INC.	COLUMBIA, ADAIR County	Establish a home health agency to serve Pike County.	\$0.00
CON #001-14-1872(55)	FAMILY HOME HEALTH CARE INC	COLUMBIA, ADAIR County	Establish home health services in include Marshall County.	\$187,800.00
CON #007-13-4086(2)	FAMILY HOME HEALTH CARE, S.E.	MIDDLESBORO, BELL County	Expand a home health agency to serve Clay County.	\$0.00
CON #026-13-3202(3)	MEMORIAL HOSPITAL HOME HEALTH	MANCHESTER, CLAY County	Establish/expand home health service to Whitley County.	\$12,600.00
CON #030-03-1872(44)	FAMILY HOME HEALTH CARE, INC.	OWENSBORO, DAVIESS County	Expand a home health agency to serve Henderson County.	\$0.00
CON #030-03-1872(48)	FAMILY HOME HEALTH CARE, INC.	OWENSBORO, DAVIESS County	Expand home health agency to serve Christian County.	\$200,200.00
CON #030-03-1872(49)	FAMILY HOME HEALTH CARE INC	OWENSBORO, DAVIESS County	Expand home health services to include McLean County.	\$0.00
CON #030-03-5019(1)	Camellia Home Health Daviess County	OWENSBORO, DAVIESS County	Establish a home health agency to serve Daviess County.	\$99,600.00
CON #034-15-1914(2)	PROFESSIONAL HOME HEALTH CARE AGENCY INC	LEXINGTON, FAYETTE County	Establish a home health agency to serve Fayette County.	\$105,000.00
CON #034-15-1931(10)	NURSES REGISTRY AND HOME HEALTH CORPORATION	LEXINGTON, FAYETTE County	Expand a home health agency to serve Montgomery County.	\$0.00
CON #034-15-1931(11)	NURSES REGISTRY AND HOME HEALTH CORPORATION	LEXINGTON, FAYETTE County	Expand a home health agency to serve Powell County.	\$0.00
CON #034-15-1931(12)	NURSES REGISTRY AND HOME HEALTH CORPORATION	LEXINGTON, FAYETTE County	Expand a home health agency to serve Washington County.	\$0.00
CON #034-15-1931(13)	NURSES REGISTRY AND HOME HEALTH CORPORATION	LEXINGTON, FAYETTE County	Expand a home health agency to serve Rockcastle County.	\$0.00
CON #034-15-1931(14)	NURSES REGISTRY AND HOME HEALTH CORPORATION	LEXINGTON, FAYETTE County	Expand a home health agency to serve Menifee County.	\$0.00

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Any affected persons including parties who have submitted a letter of intent for an application which would provide similar types of services, facilities, or equipment affecting the same health service area, who desire a public hearing on a proposal must submit requests in writing to Certificate of Need Office, 275 East Main Street, Street, 4WE, Frankfort, Kentucky 40621. All requests must be received within 15 days of this notice, or by September 5, 2008. Affected persons will be notified of all scheduled hearings by mail except that the public and third party payors will be notified through public information channels.

Number	Name	Location	Project Description	Project Cost
CON #034-15-1931(15)	NURSES REGISTRY AND HOME HEALTH CORPORATION	LEXINGTON, FAYETTE County	Expand a home health agency to serve Casey County.	\$0.00
CON #034-15-1931(16)	NURSES REGISTRY AND HOME HEALTH CORPORATION	LEXINGTON, FAYETTE County	Expand a home health agency to serve Bath County.	\$0.00
CON #034-15-1931(17)	NURSES REGISTRY AND HOME HEALTH CORPORATION	LEXINGTON, FAYETTE County	Expand a home health agency to serve Marion County.	\$0.00
CON #034-15-1931(18)	NURSES REGISTRY AND HOME HEALTH CORPORATION	LEXINGTON, FAYETTE County	Expand a home health agency to serve Jackson County.	\$0.00
CON #034-15-1931(19)	NURSES REGISTRY AND HOME HEALTH CORPORATION	LEXINGTON, FAYETTE County	Expand home health agency to serve Lincoln County.	\$0.00
CON #034-15-1931(7)	NURSES REGISTRY AND HOME HEALTH	LEXINGTON, FAYETTE County	Establish/expand home health services to Bath, Breathitt, Carter, Elliott, Fleming, Jackson, Lee, Lewis, Lincoln, Magoffin, Menifee, Montgomery, Morgan, Owsley, Powell,	\$85,000.00
CON #034-15-1931(8)	NURSES REGISTRY AND HOME HEALTH CORPORATION	LEXINGTON, FAYETTE County	Expand a home health agency to serve Adair County.	\$0.00
CON #034-15-1931(9)	NURSES REGISTRY AND HOME HEALTH CORPORATION	LEXINGTON, FAYETTE County	Expand a home health agency to serve Shelby County.	\$0.00
CON #034-15-3319(3)	NR, INC.	LEXINGTON, FAYETTE County	Establish a home health agency to serve pediatric patients in Fayette County.	\$25,800.00
CON #034-15-5046(2)	LIFELINE HEALTH CARE OF FAYETTE	LEXINGTON, FAYETTE County	Establish/expand home health service to Madison County.	\$0.00
CON #034-15-5111(1)	ACCESSIBLE HOME HEALTH CARE OF THE BLUEGRASS	LEXINGTON, FAYETTE County	Establish a home health agency to serve Fayette County.	\$41,580.00
CON #056-06-3955(2)	MAXIM HEALTHCARE SERVICES, INC.	LOUISVILLE, JEFFERSON County	Establish a home health agency to serve Fayette and Oldham counties	\$112,515.00
CON #073-01-5015(1)	PROFESSIONAL CASE MANAGEMENT	PADUCAH, MCCracken County	Establish a home health agency to serve McCracken County.	\$46,000.00
CON #087-09-1923(5)	GATEWAY HOME HEALTH, AN AMEDISYS COMPANY	MT STERLING, MONTGOMERY County	Establish/expand home health service to Madison County.	\$0.00
CON #100-14-1872(56)	FAMILY HOME HEALTH CARE INC	SOMERSET, PULASKI County	Establish/expand home health services to Laurel County.	\$0.00
CON #100-14-1948(10)	LIFELINE HEALTH CARE OF PULASKI	SOMERSET, PULASKI County	Establish/expand home health service to Boone County.	\$321,900.00



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Number	Name	Location	Project Description	Project Cost
CON #100-14-1948(11)	LIFELINE HEALTH CARE OF PULASKI	SOMERSET, PULASKI County	Establish/expand home health services to Campbell County.	\$265,550.00
CON #100-14-1948(12)	LIFELINE HOME CARE OF PULASKI	SOMERSET, PULASKI County	Establish/Expand home health services to Oldham County.	\$250,000.00
CON #100-14-1948(13)	LIFELINE HEALTH CARE OF PULASKI	SOMERSET, PULASKI County	Establish/Expand home health services to Kenton County.	\$296,140.00
CON #100-14-1948(8)	LIFELINE HEALTH CARE OF PULASKI	SOMERSET, PULASKI County	Establish/expand home health service to Laurel and Jackson Counties.	\$0.00
CON #105-15-1872(46)	FAMILY HOME HEALTH CARE, INC.	GEORGETOWN, SCOTT County	Expand a home health agency to serve Jefferson County.	\$0.00
CON #105-15-1872(47)	FAMILY HOME HEALTH CARE, INC.	GEORGETOWN, SCOTT County	Expand home health agency to serve Bracken County.	\$224,000.00
CON #114-04-1795(17)	LIFELINE HEALTH CARE OF WARREN	BOWLING GREEN, WARREN County	Establish/expand home health service to Bullitt County.	\$262,500.00
CON #114-04-1795(19)	LIFELINE HEALTH CARE OF WARREN	BOWLING GREEN, WARREN County	Establish home health services in Calloway County.	\$275,000.00
CON #114-04-5016(1)	LOCAL HOME INFUSION LLC	BOWLING GREEN, WARREN County	Establish a home health agency to serve Warren County.	\$0.00
CON #114-04-5018(1)	Camellia Home Health Warren County	BOWLING GREEN, WARREN County	Establish a home health agency to serve Warren County	\$95,600.00
CON #114-04-5079(1)	CERTACARE INC	BOWLING GREEN, WARREN County	Establish a home health agency to serve Warren and Daviess counties.	\$103,000.00
CON #118-13-4084(1)	HORIZON HOME HEALTH	WILLIAMSBURG, WHITLEY County	Establish a home health agency to serve Whitley County.	\$42,000.00

#### Hospice

CON #024-02-5114(1)	WESTERN KENTUCKY HOSPICE ALLIANCE	HOPKINSVILLE, CHRISTIAN County	Establish hospice service to serve Caldwell, Christian, Hopkins, Lyon and Muhlenberg counties.	\$76,800.00
CON #030-03-1742(5)	HOSPICE AND PALLIATIVE CARE OF OHIO VALLEY INC	OWENSBORO, DAVIESS County	Establish/expand hospice services to Hopkins and Muhlenberg counties.	\$153,550.00
CON #030-03-1742(6)	HOSPICE AND PALLIATIVE CARE OF OHIO VALLEY INC	OWENSBORO, DAVIESS County	Establish/expand hospice services to McLean County.	\$0.00
CON #034-15-1720(8)	HOSPICE OF THE BLUEGRASS, INC	LEXINGTON, FAYETTE County	Expand hospice service to Clay, Laurel, Knox, Whitley, Floyd, Johnson, Magoffin, Martin and Pike counties.	\$652,600.00

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Number	Name	Location	Project Description	Project Cost
CON #073-01-5112(1)	LOURDES HOSPICE	PADUCAH, MCCRACKEN County	Establish/expand hospice services to include Muhlenberg, Christian, Hopkins and Caldwell Counties.	\$0.00

## NEWSLETTER

Certificate of Need * Letters of Intent Chart B			
07/12/2008 through 08/15/2008			
	Name and Location	Project Description	Date Received
Home Health Agency			
	The Family Tree Care Services, Inc. Louisville JEFFERSONCounty  Laura Hill 13117 Eastpoint Park Blvd. Ste. H Louisville, KY 40223(502) 895-9998	Establish a home health agency to serve Oldham County	07/16/2008
Rehabilitation Agency			
	Windsor Care Center Mt. Sterling MONTGOMERYCounty  Charles Trefzger P. O. Box 2568 Hickory, NC 28603(828) 322-5535	Establish a rehabilitation agency	07/29/2008

## NEWSLETTER

Certificate of Need * Applications Received Chart C				
07/12/2008 through 08/15/2008				
	Name and Location	Project Description	Capital Cost	Date Received
Ambulatory Surgery Center				
	Norton Pediatric Ambulatory Surgery Center (formerly EMW Women's Surgical Center) LOUISVILLE JEFFERSONCounty  Mary Jo Bean 234 E. GRAY STREET, SUITE 350 LOUISVILLE, KY 40202(502) 629-2966	Relocate a licensed ambulatory surgery center from 136-138 West Market Street to 4910 Chamberlain Lane.	\$11,200,175.00	07/15/2008

07/12/2008 through 08/15/2008

	Name and Location	Project Description	Capital Cost	Date Received
Day Health Care Program				
	Horizon Adult Health Care RICHMOND MADISONCounty  Kelly Upchurch P.O. BOX 572 RICHMOND, KY 40476(859) 623-4080	Relocate a licensed day health care center from 292 South Second Street to 1621 Foxhaven Ct.	\$231,000.00	07/15/2008
Nursing Facility				
	Sacred Heart Village Louisville JEFFERSONCounty  Martha Workman 2120 Payne Street Louisville, KY 40206(502) 357-5536	Relocate Marian Home-Ursuline Sisters (55 NF beds and 14 PC beds) from 3105 Lexington Road to Sacred Heart Village, 2120 Payne Street and delicense 16 PC beds. FBC: 115 NF and 67 PC beds.	\$4,500,000.00	07/18/2008
Rehabilitation Agency				
	BRITTHAVEN OF SOMERSET Somerset PULASKICounty  N. Randy Uzzell P. O. BOX 6159 KINSTON, NC 28501-0159(800) 676-1191	Establish a rehabilitation agency.	\$572.00	07/29/2008
	EXCEL REHABILITATION SERVICES Annville JACKSONCounty  R. Clark Myers 3104 PINE TOP ROAD LONDON, KY 40741(606) 599-6448	Establish a rehabilitation agency	\$79,200.00	07/29/2008
	FRAZIER REHAB INSTITUTE - LEBANON Lebanon MARIONCounty  Randy Napier 220 ABRAHAM FLEXNER WAY LOUISVILLE, KY 40202(502) 582-7490	Establish a rehabilitation agency.	\$345,000.00	07/30/2008
	Get Quick, Inc. Owensboro DAVIESSCounty  Andrea Baumann 7200 E INDIANA ST EVANSVILLE, IN 47715(812) 476-0409	Establish a rehabilitation agency.	\$200,496.00	07/30/2008

07/12/2008 through 08/15/2008

	Name and Location	Project Description	Capital Cost	Date Received
	Harlan ARH Hospital Rehabilitation Agency Cumberland HARLANCounty  Hollie H. Phillips 2285 EXECUTIVE DRIVE STE 400 LEXINGTON, KY 40505(859) 226-2511	Establish a rehabilitation agency.	\$200,000.00	07/30/2008
	Kentucky Urgent Treatment Associates, PSC Nicholasville JESSAMINECounty  Lisa English Hinkle 201 EAST MAIN STREET STE 1000 LEXINGTON, KY 40507(859) 231-8780	Establish a rehabilitation agency.	\$197,613.33	07/30/2008
	KORT - LEESTOWN PHYSICAL THERAPY AND HAND CENTER Lexington FAYETTECounty  Melanie Zinn 4714 GETTYSBURG ROAD MECHANICSBURG, PA 17055(717) 975-4503	Establish a rehabilitation agency.	\$234,990.00	07/28/2008
	MCDOWELL REHABILITATION CENTER Danville BOYLECounty  Margaret Young Levi 217 SOUTH THIRD STREET DANVILLE, KY 40422(859) 239-2347	Establish a rehabilitation agency.	\$200,000.00	07/29/2008
	METHODIST ORTHOPEDIC REHABILITATION AND SPORTS MEDICINE Henderson HENDERSONCounty  Bruce Begley 1305 NORTH ELM STREET HENDERSON, KY 42420(270) 827-7501	Establish a rehabilitation agency.	\$32,388.00	07/30/2008
	PROREHAB OF KY, LLC Henderson HENDERSONCounty  Andrea Baumann 7200 E INDIANA ST EVANSVILLE, IN 47715(812) 476-0409	Establish a rehabilitation agency.	\$283,750.00	07/30/2008

## ACTIONS SINCE LAST NEWSLETTER Chart D

07/12/2008 through 08/15/2008

	Applicant	Project Description	Capital Cost	Action/ Date
APPROVAL				
	CON #056-06-5095(1) ADULT ACTIVITY CENTERS LOUISVILLE JEFFERSONCounty	Establish a day health care program.	\$272,000.00	APPROVAL (07/16/2008)
	CON #113-03-5096(1) BEN'S PLACE ADULT DAY HEALTH CARE MORGANFIELD UNIONCounty	Establish a day health care program.	\$312,000.00	APPROVAL (07/16/2008)
	CON #076-15-3654(4) Horizon Adult Health Care RICHMOND MADISONCounty	Relocate a licensed day health care center from 292 South Second Street to 1621 Foxhaven Ct.	\$231,000.00	APPROVAL (07/30/2008)
	CON #056-06-5094(1) MATTINGLY CENTER EAST LOUISVILLE JEFFERSONCounty	Establish a day health care center.	\$547,038.00	APPROVAL (07/16/2008)
	CON #034-15-3775(3) The Kidz Club of Fayette County LEXINGTON FAYETTECounty	Modify C/N #034-15-3775(1), issued 12/01 to establish a Prescribed Pediatric Extended Care Facility and C/N #034-15-3775(2), issued 1/08 to change the location and escalate the cost by another change	\$0.00	APPROVAL (07/18/2008)
	CON #037-15-4037(1) THE OLE HOMEPLACE ADULT DAY HEALTH CARE - FRANKLIN COUNTY FRANKFORT FRANKLINCounty	Establish a day health care center.	\$195,000.00	APPROVAL (07/16/2008)
DEFERRAL				
	CON #076-15-1553(10) SAINT JOSEPH BERE BEREA MADISONCounty	Establish a ten (10) bed geriatric psychiatric unit.	\$300,000.00	DEFERRAL (07/14/2008)